File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319

Fax: 615-281-4073





## FOR INSTRUCTIONS, SEE BACK OF FORM

2011 JAN 18 PM 1:49 DISCLOSURE SUMMARY PAGE FÖRM DR-2 DISCLOSURE (Rev. 07/2007) REPORT For Office Use C Logged in , Political Party (if applicable) Scanned. Computer District (if Senate or House) Audited

COMMITTEE NAME (Must be same as on Statement of Organization) Committee to Reelect Ryan Doll IMPORTANT: Indicate by # type of committee you are reporting for: 6

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (10) School Board or Other Packet School Board Other Packet School Bo CANDIDATE COMMITTEES ONLY: Candidate Name Ryan Doll Office Sought City Council - Ward 3 Late reports are subject to possible civil and criminal penalties. Pursuant to lowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a (515)460-Z190 SIGNATURE OF PERSON FILING REPORT January 19, 2011 I AM FILING A REPORT FOR (1) ELECTION /(2)NON-ELECTION YEAR. (report date) Indicate by # 2 ☐CHECK IF AMENDMENT TO REPORT DATED Local Committees, enter Date of Election December 1, 2009 Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. County & Local Committees, enter County in (You must continue to file reports until a DR-3 is filed.) which Election is held Story STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period or must be zero if this is first report filed.) ......\$ 61.20 ADD TOTAL MONEY TAKEN IN THIS PERIOD 0.27 Schedule A: Cash Contributions total (Attach Schedule A) (\*also see in-kind below) ..... Schedule F: Loans Received total (Attach Schedule F) ..... 0.00 Schedule H: Total Sales of Campaign Property (Attach Schedule H)..... 0.00 (Schedule H applies to Candidates' Committees Only) 61.47 SUB-TOTAL.....\$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)...... 61.47 Schedule F: Loan Repayments total (Attach Schedule F)..... 0,00 0.00 CASH ON HAND at the end of this reporting period (if final report balance must be zero) ......\$ \*\*UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ 0.00 \*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E).....\$ 0.00 \*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)......\$ 0.00 CONSULTANT BREAKDOWN (Schedule G Attached?) V NO YES **CANDIDATE COMMITTEES ONLY:** 0.00 VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

## For Instructions, See Back of Form

## CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)	(Rev. 07/03)	MONETARY RECEIPTS
COMMITTEE NAME (Must be same as on Statement of Organization)  Committee to Reelect Ryan Doll		ECK THIS BOX IF ENDING FORM

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION DISCLOSURE BOARD.

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

DATE RECEIVED (MM/DD/YR)	PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS OF CONTRIBUTOR	RELATIONSHIP TO CANDIDATE* (if applicable)	AMOUNT RECEIVED	√ IF FOI FUND- RAISER INCOME
	ID#	Miscellaneous			INCOME
Misc.	CK#			\$0.27	
	ID#		<del></del>		
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	CK#			1	
	·		SUB-TOTAL	\$ 0.27	
		TOTAL (if last page	of this schedule)		
isclosure law requ	uires candidate committees	s to disclose the relationship of any relative moking a contribution		\$ 0.27	

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 1 (for Schedule A)

SCHEDULE

FOR INSTRUCTIONS, SEE BACK OF FORM

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## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE B (Rev. 07/03)	MONETARY EXPENDITURES
	CK THIS BOX IF NDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Reelect Ryan Doll

DATE	CANDIDATE ID NUMBER	NAME AND ADDRESS TO WHOM	PURPOSE	AMOUNT
EXPENDED (MM/DD/YR)	(if applicable) AND PAC CHECK NUMBER	EXPENDITURE (Disbursement) WAS MADE	(DESCRIBE TRANSACTION)	EXPENDED
	ID#	Midwest Heritage Bank	Service Charge	<del> </del>
08/19/2010	CK#	3800 Lincoln Way	Bei vice Charge	\$ 5.30
		Ames, IA 50014	<u> </u>	'
	ID#	Midwest Heritage Bank	Service Charge	
09/16/2010	CK#	3800 Lincoln Way		5.30
		Ames, IA 50014		
	ID#	Midwest Heritage Bank	Service Charge	
10/21/2010 CK#	CK#	3800 Lincoln Way		5.30
		Ames, IA 50014		
	ID#	Midwest Heritage Bank	Service Charge	
11/18/2010	CK#	3800 Lincoln Way		5.30
		Ames, IA 50014		
	ID#	Midwest Heritage Bank	Service Charge	
12/16/2010	CK#	3800 Lincoln Way		5.30
<u> </u>		Ames, IA 50014	<u> </u>	
	ID#	Story County Democrats	Transfer to local political party central	]
12/20/2010	CK#	2800 Pinehurst Cir.	committee pursuant to Iowa Code s. 68A.303(1)	34.97
		Ames, IA 50010	<u> </u>	<u> </u>
· · · · · · · · · · · · · · · · · · ·	ID#			
	CK#			
- V	ID#			
	CK#			
			SUB-TOTAL	\$ 61.47

SUB-TOTAL \$ 61.47

TOTAL (if last page of this schedule)

\$ 61.47

THIS	BOX	APPL	JES	TO	<b>CANDIDATES</b>	COMMITTEES	ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H Instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, politing, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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Page		of	_		

FOR INSTRUCTIONS, SEE BACK OF FORM

**DISCLOSURE SUMMARY PAGE** 

File with: Iowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, lowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State Parties must be filed electronically. Reset Form

COMMITTEE NAME (Must be same as on Stateme	nt of Organization)			
Balmer for Sheriff	The second se	27 (5)	FORM	Hereage
IMPORTANT: Indicate by # type of committee you are rep (1) Statewide/Legislative/Judge Standing for Retention Ca (4) County Central Committee (5) County Candidate (6) Subdivision Candidate (8) County PAC (9) City PAC (10	ndidate (2)State PAC (3)State Party	al C (	DR-2 (Rev. 12/2009)	
CANDIDATE COMMITTEES ONLY:			Comm. # Logged in	
Candidate Name Michael I Balmer	Political Party (if applicable)		1	4.7.1
	Democrat	.	Computer	
Office Sought Jasper County Sheriff	District (If Senate or House)		Audited	
Late reports are subject to possible civil and criminal pend candidate's committee, and the chairperson, for any other	attles. Pursuant to Iowa Code sections 68B.32/	A(7) and the for filing	68A 401(3), the can	didate, for a
Michael Balmer SIGNATURE OF PERSON FILING REPORT	641-792-4872 TELEPHONE	· ·	1-17-11	₹\$
			DATE SI	GNED
I AM FILING A January 19, 2011	REPORT FOR (1) ELECTION	1 //2\NO!	N EL ECTION VEA	ing a second second second second sec
(report date)	1-alternation for		A-ELEGION ICA	irt.
☐CHECK IF AMENDMENT TO REPORT DATED	7 - P 19 19 19 17 18 18 18 17 18			State
		1 .	mmittees, enter Date	e of Election
Check if this is final (termination) report and attach (You must continue to file reports until a DR-	Notice of Dissolution Form DR-3. 3 is filed.)	County 8	iber 2012 Local Committees, ection is held	enter County in
And the second s	era og på de			986
STATEMENT OF CASH ON	HAND			
CASH ON HAND at the beginning of the reporting per committee. This amount MUST be the same of the last reporting period or must be zero if	od. (Total of all funds held by the	? AV	1,242.18	<b>.</b> .
ADD TOTAL MONEY TAKEN IN THIS PERI	471			
Schedule A: Cash Contributions total (Attack	Schedule A) (*also see in-kind below)		ed.	·秦老
Schedule F: Loans Received total (Attach Schedule F: Loans Received total (Att	chedule F)	**********		
Schedule H: Total Sales of Campaign Prope	rty (Attach Schedule H)			
(Schedule Happlies to Candidate			erth case — Selfiner is	
	SUB-TOTAL,,,,			
SUBTRACT TOTAL MONEY SPENT THIS F		~~~~~~~~~~~ <b>~</b>		
Schedule B: Expenditures total (Attach Sche	dule B) (**also see debts and loans below)	va	each and server of the	s Sádata Albata
Schedule F: Loan Repayments total (Attach				
CASH ON HAND at the end of this reporting period (If			1,242,18	
*UNPAID BILLS (From Schedule D - Attach Schedule	D)	\$		
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CONSULTANT BREAKDOWN (Schedule G Attached		······································	YES ✓ N	<b>6</b>
CANDIDATE COMMITTEES ONLY:	•			
VALUE OF CAMPAIGN PROPERTY (From Schedule	H - Attach Schedule In	est project	ार्थित । १८५५ मध्येष्ट्राच्या अस्तर	terger termer
STATE COMMITTEES: Submit a reconciled compain	•	<b>.</b>	<u></u>	